



# Wheaton & Kensington Chamber of Commerce 2022 Community Guide and Membership Directory

[www.wkchamber.org](http://www.wkchamber.org)

2022

Promote your business and connect with the Wheaton, Kensington, Aspen Hill and area communities by advertising in the **2022 Wheaton & Kensington Chamber of Commerce Community Guide and Membership Directory**.

Over 5,000 copies are distributed in member businesses, libraries, real estate offices, new home-owner packages, financial institutions, local government centers, and Brookside Gardens – in this annual marketing opportunity.

## Ad Information

- Run my ad from last year as is
- Run my ad from last year with changes
- I have a new (or different) ad to send
- I need an ad created (no extra charge)
- Add description of my business for \$35 in 25 words or less, to appear with my listing\*

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### Return form, ad info and payment to:

Vicky Surles, Administrator  
Wheaton & Kensington Chamber of Commerce  
2401 Blueridge Avenue, Suite 101  
Wheaton, MD 20902

E-mail pdf files to: [wkchamber@wkchamber.org](mailto:wkchamber@wkchamber.org)

Phone: 301-949-0080 Fax: 301-949-0081

Payment by:  Check Total Amount \$ \_\_\_\_\_

Payment by:  Visa  MasterCard  AmericanExpress

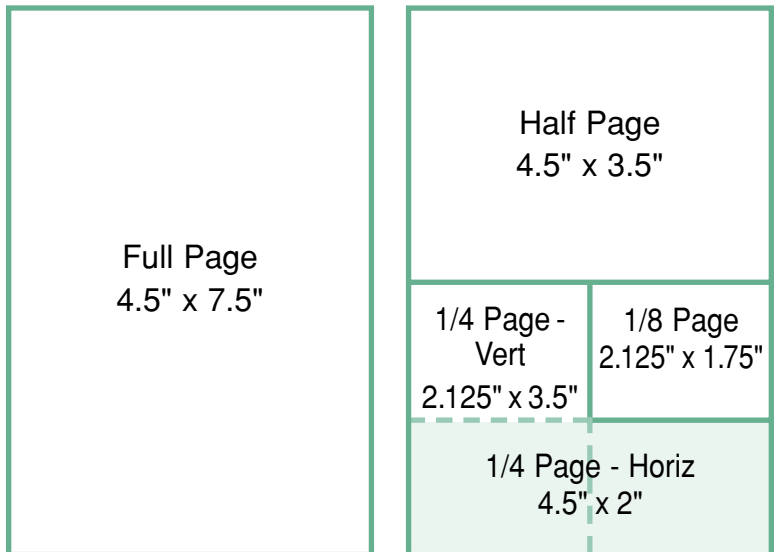
Account #: \_\_\_\_\_

Expiration Date: \_\_\_\_-\_\_\_\_-\_\_\_\_ Name on Card: \_\_\_\_\_

Address Card is billed to: \_\_\_\_\_

~ OR ~ Pay online at: \_\_\_\_\_ Security Code: \_\_\_\_\_

[wkchamber.org/newsroom/community-guide-and-membership-directory](http://wkchamber.org/newsroom/community-guide-and-membership-directory)



## Advertisement Rates

|  | Member                         | Non-Member                      |
|--|--------------------------------|---------------------------------|
| Add 25-word description to listing             | <input type="checkbox"/> \$35  | N/A                             |
| 1/8 Pg B/W . . . . . 2.125" x 1.75"            | <input type="checkbox"/> \$295 | <input type="checkbox"/> \$395  |
| 1/4 Pg - Horiz B/W . . . 4.5" x 2" . . . . .   | <input type="checkbox"/> \$395 | <input type="checkbox"/> \$495  |
| 1/4 Pg - Vert B/W . . . 2.125" x 3.5" . . .    | <input type="checkbox"/> \$395 | <input type="checkbox"/> \$495  |
| 1/2 Pg - Horiz B/W . . . 4.5" x 3.5" . . . . . | <input type="checkbox"/> \$595 | <input type="checkbox"/> \$795  |
| Full Pg B/W* . . . . . 4.5" x 7.5" . . . . .   | <input type="checkbox"/> \$895 | <input type="checkbox"/> \$1095 |

### Covers/Premium Positions

|  |  |  |
|--|--|--|
| <del>Taken</del> Inside Front - Color* 4.5" x 7.5" . . . . . | <del><input type="checkbox"/> \$1495</del> | <del><input type="checkbox"/> \$1695</del> |
| <del>Taken</del> Inside Back - Color* 4.5" x 7.5" . . . . .  | <del><input type="checkbox"/> \$1395</del> | <del><input type="checkbox"/> \$1595</del> |
| <del>Taken</del> Outside Back - Color* 4.5" x 7.5" . . . . . | <del><input type="checkbox"/> \$1595</del> | <del><input type="checkbox"/> \$1895</del> |

\* Includes 25-word description of Business with listing

## NEW Deadline is November 12, 2021

Contact Person \_\_\_\_\_

Company Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_